

**Health and Safety Committee 10
Meeting Minutes**

January 25, 2021 1:00 pm – 2:00 pm

Ocean Sciences Building 203

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** |
| SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck |  |
| ATMS | David Warren | DW | Elected | 351640 | dwarren | X |
| ATMS | Hettie Scofield | HS | Appointed | 351640 | hscofiel | X |
| Earthlab | Jessica Nagtalon | JN | Appointed | 355355 | nagtalon | X |
| ESS | Andy Schauer | AS | Elected | 351310 | aschauer | X |
| ESS | Michael Harrell | MH | Elected | 351310 | mdh666 |  |
| SEFS | Lisa Nordlund | LN | Elected | 352100 | nord |  |
| SEFS | Dan Vogt | DV | Appointed | 352100 | dvogt | X |
| SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman | X |
| FHL | Peggy Combs | PC | Elected |  | fhlstock | X |
| JISAO | Burlyn Birkemeier | BB | Appointed | 354925 | bbirkeme | X |
| JISAO | Collen Marquist | CM | Appointed | 354925 | marquist  | X |
| SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap | X |
| OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell | X |
| OCEAN | Robert Kamphaus | RK | Appointed | 357940 | Kamphaus  | X |
| PoE | Clara Burnett | CB | Elected | 355679 | clara75 | X |
| WSG | Fiona Lee | FL | Elected | 355060 | flee415 | X |
| Dean's Office | Jessica Murphy | JM | Appointed | 355355 | jessm159 | X |
| EHS | Scott Nelson | SN | Ex-Officio | 354400 | sdnpe | X |
| EHS | Erin McKeown | EM | Ex-Officio | 354110 | mstoxic | X |
| Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah |  |

 |

\*X=Present at meeting

Meeting notes recorded by JM.

**Agenda**

1. Call to order
2. Approval of minutes
3. OARS Reports – December
4. U-Wide Report and Open discussion
5. Adjourn

**1. Call to Order:** Meeting called to order at 1:00 pm

**2. Approval of Minutes:** Revised and approved December minutes

**3. OARS Reports**

* + 08-021 – R/V Carson sitting on bottom, then moved to bottom at low tide – open
	+ 09-054 – smashed finger while opening gate – open
	+ 12-019 – slipped on algae while emptying buckets filled with water **-** closed

**4. U-Wide Report and Discussion**

U-Wide Report

* Update on COVID-19:
	+ Husky Testing Program – if you are on campus 1 or 2 days a week, they want to test you every 21 days
		- If you live in residence hall, every 7 days
		- Site By George for students to test
		- Recommended to not use E-1 lot for testing – this is for city and county tests
	+ Quarantine guidance:
		- If you test positive, CDC is recommending 14 days for quarantine. Can do 10 days if no symptoms and if you are monitoring daily through 14 days
	+ Eating space guidelines and study space guidelines on EH&S website
* Case tracking dashboard:
	+ Updated on a daily basis
	+ Mostly student population contributing to COVID numbers
* There is a survey online to check when you are eligible to receive COVID vaccine
* Still waiting to hear back from Seattle and King County regarding whether UW staff will be able to receive COVID vaccine through infrastructure support on campus
	+ At this moment in time, the UW is not sponsoring faculty and staff to receive COVID vaccine
* OSHA 300 summaries to be posted on bulletin boards will be coming out soon
* Update for lab safety manual is coming out soon
* Building fire safety team
	+ Building permits date is being uploaded into the EH&S database, a lot easier to track what permits are about to expire
	+ Enhances ability to manage and control chemical you have in your lab, and helps cut down lab costs
* Have started interviews for acid prevention program coordinator
	+ Goal: first week in February, hopefully will be able to announce that someone is going to fill the position

**5. Adjourn:** Meeting adjourned at 1:40pm