

**Health and Safety Committee 10  
Meeting Minutes**

December 21, 2020 1:00 pm – 2:00 pm

Ocean Sciences Building 203

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** | | SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck |  | | ATMS | David Warren | DW | Elected | 351640 | dwarren | X | | ATMS | Hettie Scofield | HS | Appointed | 351640 | hscofiel | X | | Earthlab | Jessica Nagtalon | JN | Appointed | 355355 | nagtalon | X | | ESS | Andy Schauer | AS | Elected | 351310 | aschauer |  | | ESS | Michael Harrell | MH | Elected | 351310 | mdh666 | X | | SEFS | Lisa Nordlund | LN | Elected | 352100 | nord |  | | SEFS | Dan Vogt | DV | Appointed | 352100 | dvogt | X | | SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman | X | | FHL | Peggy Combs | PC | Elected |  | fhlstock | X | | JISAO | Burlyn Birkemeier | BB | Appointed | 354925 | bbirkeme | X | | JISAO | Collen Marquist | CM | Appointed | 354925 | marquist | X | | SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap | X | | OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell | X | | OCEAN | Robert Kamphaus | RK | Appointed | 357940 | Kamphaus | X | | PoE | Clara Burnett | CB | Elected | 355679 | clara75 | X | | WSG | Fiona Lee | FL | Elected | 355060 | flee415 | X | | Dean's Office | Jessica Murphy | JM | Appointed | 355355 | jessm159 | X | | EHS | Denise Bender | DB | Ex-Officio | 354400 | db58 | X | | EHS | Erin McKeown | EM | Ex-Officio | 354110 | mstoxic |  | | Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah | X | |

\*X=Present at meeting

Meeting notes recorded by JM.

**Agenda**

1. Call to order
2. Approval of minutes
3. OARS Reports – November
4. U-Wide Report and Open discussion
5. Adjourn

**1. Call to Order:** Meeting called to order at 1:02 pm

**2. Approval of Minutes:** Revised and approved November minutes

**3. OARS Reports**

* + 08-021 – R/V Carson sitting on bottom, then moved to bottom at low tide – open
  + 09-054 – smashed finger while opening gate - open

**4. U-Wide Report and Discussion**

U-Wide Report

* EH&S fiscal year 2020 annual report can be found on the EH&S website
* EH&S “What’s New” page on EH&S website
* There has been concern about new parking fees
* Uptick in OARS reports about suspicious packages
  + Contact UWPD
* Med Center: general issues are down, but COVID-19 issues are replacing them
* Union report: concern about number of employees testing positive
* Emergency management – will be discussing inclement weather procedures for UW
* New EH&S report tool – updated to allow the user to filter by Org code and manager

Discussion

* DB: more concerns about the lack of social distancing and people not wearing masks
  + A guidance document is coming out soon regarding space requirements
* SH: Tent City 3 has moved into W35 parking lot this past weekend
  + Units around W35 should be aware of this
  + Expect occupants to be at W35 for Winter Quarter
  + Contact Stephanie or Fred Averick for any broader issues
* DW: Engineering department is interested in the safety suggestion box
* SH: 14-day vs 10-day quarantine period – EH&S is still updating the guidelines

**5. Adjourn:** Meeting adjourned at 1:34pm