

**Health and Safety Committee 10  
Meeting Minutes**

February 22, 2021 1:00 pm – 2:00 pm

Ocean Sciences Building 203

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Dept/School** | **Member** |  | **Type** | **Box** | **Email** | **\*** | | SAFS | Jon Wittouck | JW | Elected | 355020 | wittouck | X | | ATMS | David Warren | DW | Elected | 351640 | dwarren | X | | ATMS | Hettie Scofield | HS | Appointed | 351640 | hscofiel | X | | Earthlab | Jessica Nagtalon | JN | Appointed | 355355 | nagtalon | X | | ESS | Andy Schauer | AS | Elected | 351310 | aschauer | X | | ESS | Michael Harrell | MH | Elected | 351310 | mdh666 | X | | SEFS | Lisa Nordlund | LN | Elected | 352100 | nord |  | | SEFS | Dan Vogt | DV | Appointed | 352100 | dvogt | X | | SEFS | David Zuckerman | DZ | Appointed | 358010 | dzman | X | | FHL | Peggy Combs | PC | Elected |  | fhlstock | X | | JISAO | Burlyn Birkemeier | BB | Appointed | 354925 | bbirkeme | x | | JISAO | Collen Marquist | CM | Appointed | 354925 | marquist | X | | SMEA | Jackie Chapman | JC | Appointed | 355685 | jachap | X | | OCEAN | Kathy Newell | KN | Elected | 357940 | kknewell | X | | OCEAN | Robert Kamphaus | RK | Appointed | 357940 | Kamphaus | X | | PoE | Clara Burnett | CB | Elected | 355679 | clara75 | X | | WSG | Fiona Lee | FL | Elected | 355060 | flee415 | X | | Dean's Office | Jessica Murphy | JM | Appointed | 355355 | jessm159 | X | | EHS | Sonia Honeydew | SH | Ex-Officio | 354400 |  | X | | EHS | Erin McKeown | EM | Ex-Officio | 354110 | mstoxic | X | | Ass. Dean | Stephanie Harrington | SH | Ex-Officio | 355355 | stephah | X | |

\*X=Present at meeting

Meeting notes recorded by JM.

**Agenda**

1. Call to order
2. Approval of minutes
3. OARS Reports – January
4. U-Wide Report and Open discussion
5. Adjourn

**1. Call to Order:** Meeting called to order at 1:03 pm

**2. Approval of Minutes:** Approved January minutes

**3. OARS Reports**

* + 08-021 – R/V Carson sitting on bottom, then moved to bottom at low tide – open
  + 09-054 – smashed finger while opening gate – open

**4. U-Wide Report and Discussion**

Suggestion Box

* SH: has been working on finding pilot projects
* Scientific diving training has been shut down due to COVID-19
  + There aren’t enough CPR dummies
    - SH is coordinating with a number of units to buy safety equipment for the dive office to continue the training, will order equipment and supplies (this is an example of a pilot program)
* Our labs are going through their health and safety surveys. Are there any infrastructure pieces that can be improved?
  + Hoping to get one or two examples from here for a pilot program

U-Wide Report

* Sonia Honeydew moved to EH&S
* Fault Protection Manual and Training

Discussion

* Health and Safety plans are to be applied to everyone regardless of vaccination status
* CDC came out with recommendations: no longer have to quarantine after exposure to someone with COVID-19 if you fall into this window of vaccination
  + Must be fully vaccinated
  + Can’t have gone past 3 months since 2nd dose
* Travel and quarantine guidance
  + CDC hasn’t updated travel guidance
* There was a case where somebody in the college had COVID, recovered from it in December. Test can come back positive for months after initial exposure
  + Determining guidance for this situation
* SH: Has a petition going through EH&S for sea going personnel to be considered to be eligible under phase B for vaccinations
  + State has been very strict in terms of when you can get vaccination
  + Phase B: K-12, prison, agriculture, etc. >> very specific guidelines
* TC3 did not have shovels on site – they were snowed into their tents
* DZ: when UW suspends operations, UWBG has never had essential staff. What is the process to get arborists classified as essential?
  + SH: essential staff is determined at the local level
* DW: Watch out for unrecognized people walking through buildings
  + In the Atmospheric Sciences building, several offices were broken into
  + To order replacement locks, will take 7-8 weeks
* DZ: Botanic Gardens has seen an increase in car burglaries
  + Uptick in burglaries around campus
* SH: make sure burglaries are reported every time to the UWPD. Needs to be part of crime statistics for campus

**5. Adjourn:** Meeting adjourned at 1:43pm